

FIVE EASY WAYS TO REGISTER**Web:** www.cleanwaterwaysevent.org**Phone (between 9:00 a.m. – 5:00 p.m. EST):** +1 301-354-2101**Fax both sides of this completed form to:** +1 301-309-3847**Email:** register@cleanwaterwaysevent.org**If paying by check, mail this completed form to:**

CLEAN WATERWAYS Conference & Exhibition

9211 Corporate Blvd., 4th Floor,

Rockville, MD 20850

(forms must be received by April 3, 2020)

1. CONTACT INFORMATION

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization _____

Name _____

Job Title _____

Address _____

City _____

State _____ Zip _____ Country _____

Phone _____ Fax _____

E-mail _____

2. REGISTRATION TYPE Select Your Registration options (please choose one) **Conference Pass
(Facilities, Operators,
Shipping Companies)** **\$499**

- ◆ Access to all conference sessions
- ◆ Entrance to exhibit hall
- ◆ Breakfast and lunch both days
- ◆ Networking Reception(s)
- ◆ Online Conference proceedings

 **Conference Pass
(Suppliers/Manufacturers
or Service Companies)** **\$599**

- ◆ Access to all conference sessions
- ◆ Entrance to exhibit hall
- ◆ Breakfast and lunch both days
- ◆ Networking Reception(s)
- ◆ Online Conference proceedings

 Conference Pass (Government) **\$349**
***Government/Military ID is Required Onsite**

- ◆ Access to all conference sessions
- ◆ Entrance to exhibit hall
- ◆ Breakfast and lunch both days
- ◆ Networking Reception(s)
- ◆ Online Conference proceedings

 Conference Pass (Exhibitor) **\$429**

- ◆ Access to all conference sessions
- ◆ Entrance to exhibit hall
- ◆ Breakfast and lunch both days
- ◆ Networking Reception(s)
- ◆ Online Conference proceedings

Interested in sending a group of 3 or more to CLEAN WATERWAYS?**We offer group registration packages that give you up to 30% off per individual registration!**Contact Jill Dean at 713-343-1880 or jdean@accessintel.com for more information!**PRICES INCREASE AFTER OCTOBER 11, 2019****REGISTER ONLINE ◆ www.cleanwaterwaysevent.org**

3. ATTENDEE PROFILE

Please indicate your company or organization's primary function:

- | | |
|---|--|
| <input type="checkbox"/> Academia/Association/NGO | <input type="checkbox"/> Oil & Gas Distribution |
| <input type="checkbox"/> Barge/Tanker | <input type="checkbox"/> Pipeline |
| <input type="checkbox"/> Chemical/Petrochemical | <input type="checkbox"/> Ports/Terminals |
| <input type="checkbox"/> Consultant | <input type="checkbox"/> Processing/Refining |
| <input type="checkbox"/> Co-Op | <input type="checkbox"/> Rail |
| <input type="checkbox"/> Drilling Services | <input type="checkbox"/> Towing/Tugging |
| <input type="checkbox"/> Emergency Response/Clean-up | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Storage |
| <input type="checkbox"/> Exploration & Production | <input type="checkbox"/> Subsea |
| <input type="checkbox"/> Financial/Legal | <input type="checkbox"/> Supplier/Manufacturer |
| <input type="checkbox"/> Government/Regulatory | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Marine Salvage & Fire | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Occupational Health & Safety | |

What best describes your job description:

- | | |
|---|---|
| <input type="checkbox"/> Executive/General Management (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Manager/Supervisor | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Specialist | <input type="checkbox"/> Coast Guard/Military |
| <input type="checkbox"/> Coordinator | <input type="checkbox"/> Consulting |
| <input type="checkbox"/> Administrator | <input type="checkbox"/> Professor |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Student/Graduate |
| <input type="checkbox"/> Scientist | <input type="checkbox"/> Other _____ |

What is your process in the purchase of products and services?

- | | |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> Evaluate | <input type="checkbox"/> Approve |
| <input type="checkbox"/> Recommend | |

What is your company or organization's annual budget?

- | | |
|--|---------------------------------------|
| <input type="checkbox"/> Under \$100,000 | <input type="checkbox"/> \$2,000,001+ |
| <input type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> Unknown |
| <input type="checkbox"/> \$500,001 - \$2,000,000 | |

How did you hear about CLEAN WATERWAYS 2020?

- | | |
|---|--|
| <input type="checkbox"/> Trade Association | <input type="checkbox"/> Colleague |
| <input type="checkbox"/> Word of Mouth | <input type="checkbox"/> Magazine Ad |
| <input type="checkbox"/> Web Banner Ad | <input type="checkbox"/> Social Media |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search |
| <input type="checkbox"/> Email | |

Why are you attending CLEAN WATERWAYS 2020?

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> Networking | <input type="checkbox"/> Looking for new products/ technologies |
| <input type="checkbox"/> Education | |

How many years have you attended CLEAN WATERWAYS?

- | | |
|--|--------------------------------|
| <input type="checkbox"/> This is my first time | <input type="checkbox"/> Two |
| <input type="checkbox"/> One | <input type="checkbox"/> Three |

4. PAYMENT INFORMATION

- MasterCard Visa AmEx Discover Purchase order

Credit Card payment will show up as Access Intelligence, not CLEAN WATERWAYS.

Card#: _____

Exp Date: _____ CVV code: _____

Cardholder Name: _____

Billing Address: _____

City: _____ State/Province: _____

Zip/Post Code: _____ Country: _____

CC e-mail: _____

Authorized Signature _____ Date: _____

REGISTRATION TERMS AND CONDITIONS:

If you register in the wrong category, Access Intelligence has the right to contact you to discuss adjusting your registration fee. The cancellation deadline is February 21, 2020. Cancellations must be made in writing by February 21, 2020 to receive a refund, minus a \$95 cancellation fee. Registrations who do not cancel prior to February 21, 2020 will be liable for the full registration fee. Non-payment or non-attendance does not constitute cancellation. If for any reason, Access Intelligence decides to cancel or postpone this event, Access Intelligence is not responsible for covering airfare and other travel costs incurred by registrants. No refunds will be processed prior to the event.