

### FIVE EASY WAYS TO REGISTER

**Web:** [www.cleanwaterwaysevent.org](http://www.cleanwaterwaysevent.org)

**Phone (between 9:00 a.m. – 5:00 p.m. EST):** +1 301-354-2101

**Fax both sides of this completed form to:** +1 301-309-3847

**Email:** [register@cleanwaterwaysevent.org](mailto:register@cleanwaterwaysevent.org)

**If paying by check, mail this completed form to:**

CLEAN WATERWAYS Conference & Exhibition

9211 Corporate Blvd., 4th Floor,

Rockville, MD 20850

(forms must be received by July 31, 2020)

## 1. CONTACT INFORMATION

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization \_\_\_\_\_

Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

## 2. REGISTRATION TYPE Select Your Registration options (please choose one)

**Conference Pass  
(Facilities, Operators,  
Shipping Companies)** **\$649**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)
- ♦ Online Conference proceedings

**Conference Pass  
(Suppliers/Manufacturers  
or Service Companies)** **\$749**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)
- ♦ Online Conference proceedings

**Conference Pass (Government)** **\$499**  
**\*Government/Military ID is Required Onsite**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)
- ♦ Online Conference proceedings

**Conference Pass (Exhibitor)** **\$429**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)
- ♦ Online Conference proceedings

**Interested in sending a group of 3 or more to CLEAN WATERWAYS?**

**We offer group registration packages that give you up to 30% off per individual registration!**

Contact Jill Dean at 713-343-1880 or [jdean@accessintel.com](mailto:jdean@accessintel.com) for more information!

### 3. ATTENDEE PROFILE

**Please indicate your company or organization's primary function:**

- |   |  |
|---|--|
| <input type="checkbox"/> Academia/Association/NGO     | <input type="checkbox"/> Oil & Gas Distribution  |
| <input type="checkbox"/> Barge/Tanker                 | <input type="checkbox"/> Pipeline                |
| <input type="checkbox"/> Chemical/Petrochemical       | <input type="checkbox"/> Ports/Terminals         |
| <input type="checkbox"/> Consultant                   | <input type="checkbox"/> Processing/Refining     |
| <input type="checkbox"/> Co-Op                        | <input type="checkbox"/> Rail                    |
| <input type="checkbox"/> Drilling Services            | <input type="checkbox"/> Towing/Tugging          |
| <input type="checkbox"/> Emergency Response/Clean-up  | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Environmental                | <input type="checkbox"/> Storage                 |
| <input type="checkbox"/> Exploration & Production     | <input type="checkbox"/> Subsea                  |
| <input type="checkbox"/> Financial/Legal              | <input type="checkbox"/> Supplier/Manufacturer   |
| <input type="checkbox"/> Government/Regulatory        | <input type="checkbox"/> Wildlife                |
| <input type="checkbox"/> Marine Salvage & Fire        | <input type="checkbox"/> Other _____             |
| <input type="checkbox"/> Occupational Health & Safety |  |

**What best describes your job description:**

- |   |   |
|---|---|
| <input type="checkbox"/> Executive/General Management (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Project Manager      |
| <input type="checkbox"/> Manager/Supervisor   | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Specialist   | <input type="checkbox"/> Coast Guard/Military |
| <input type="checkbox"/> Coordinator  | <input type="checkbox"/> Consulting           |
| <input type="checkbox"/> Administrator  | <input type="checkbox"/> Professor            |
| <input type="checkbox"/> Engineer   | <input type="checkbox"/> Student/Graduate     |
| <input type="checkbox"/> Scientist  | <input type="checkbox"/> Other _____          |

**What is your process in the purchase of products and services?**

- |                                    |                                  |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> Evaluate  | <input type="checkbox"/> Approve |
| <input type="checkbox"/> Recommend |                                  |

**What is your company or organization's annual budget?**

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Under \$100,000         | <input type="checkbox"/> \$2,000,001+ |
| <input type="checkbox"/> \$100,001 - \$500,000   | <input type="checkbox"/> Unknown      |
| <input type="checkbox"/> \$500,001 - \$2,000,000 |                                       |

**How did you hear about CLEAN WATERWAYS 2020?**

- |   |  |
|---|--|
| <input type="checkbox"/> Trade Association    | <input type="checkbox"/> Colleague       |
| <input type="checkbox"/> Word of Mouth        | <input type="checkbox"/> Magazine Ad     |
| <input type="checkbox"/> Web Banner Ad        | <input type="checkbox"/> Social Media    |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search |
| <input type="checkbox"/> Email                |  |

**Why are you attending CLEAN WATERWAYS 2020?**

- |                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/> Networking | <input type="checkbox"/> Looking for new products/ technologies |
| <input type="checkbox"/> Education  |   |

**How many years have you attended CLEAN WATERWAYS?**

- |  |                                |
|--|--------------------------------|
| <input type="checkbox"/> This is my first time | <input type="checkbox"/> Two   |
| <input type="checkbox"/> One                   | <input type="checkbox"/> Three |

### 4. PAYMENT INFORMATION

- MasterCard    Visa    AmEx    Discover    Purchase order

*Credit Card payment will show up as Access Intelligence, not CLEAN WATERWAYS.*

Card#: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Post Code: \_\_\_\_\_ Country: \_\_\_\_\_

CC e-mail: \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

### REGISTRATION TERMS AND CONDITIONS:

The cancellation deadline is July 3, 2020. No refunds will be given. If you need to cancel your registration, your registration fee can be credited toward another future CLEAN event if notified by July 3, 2020. Non-payment or non-attendance does not constitute cancellation. If for any reason, Access Intelligence decides to cancel or postpone this event, Access Intelligence is not responsible for covering airfare and other travel costs incurred by registrants. Substitutions are allowed and must be made in writing. Please send all requests to register@cleanwaterways.org prior to July 31, 2020.